

Docket No. SAIC0029-CIP1-CON

JFW  
PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

**Albert M. GREEN, et al.**

Serial No.: **10/789,976**

Group Art Unit: **2879**

Filed: **March 2, 2004**

Examiner: **Joseph L. Williams**

For: **LIQUID MANUFACTURING PROCESSES FOR PANEL LAYER  
FABRICATION**

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  
UNDER 37 C.F.R. §§ 1.97 AND 1.98**

U.S. Patent and Trademark Office  
Customer Window, Mail Stop Amendment  
Randolph Building  
401 Dulany Street  
Alexandria, VA 22314

Sir:

In accordance with the requirements of 37 C.F.R. §§ 1.56, 1.97-1.98 and MPEP § 609, the reference noted on the attached form PTO-1449 is hereby brought to the attention of the Examiner.

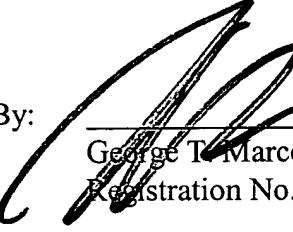
No fees are believed to be necessary since the references cited in this statement are being submitted before the First Office Action. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 or 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 501458. A duplicate copy of this letter is submitted herewith for that purpose.

The above information is presented so that the United States Patent and Trademark Office may, in the first instance, determine any materiality thereof to the claimed invention. See 37 C.F.R. §§ 1.104(a) conferring the PTO duty to consider and use any such information. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

Respectfully submitted,

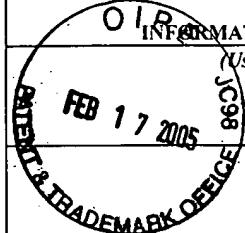
Date: 2/17/15

By:

  
George T. Marcou  
Registration No. 33,014

KILPATRICK STOCKTON LLP  
Suite 900  
607 14<sup>th</sup> Street, N.W.  
Washington, D.C. 20005  
(202) 508-5800

36609/297841  
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Form PTO-1449 (Rev. 2-32)	U.S. Department of Commerce Patent & Trademark Office	Atty. Docket No. <b>SAIC0029-CIP1-CON1</b>	Serial No. <b>10/789,976</b>
 INFORMATION DISCLOSURE STATEMENT (Use several sheets if necessary)		Applicant <b>Albert M. GREEN, et al.</b>	
		Filing Date <b>March 2, 2004</b>	Group <b>2879</b>

#### U.S. PATENT DOCUMENTS

Examiner Initial		Document Number	Date	Name	Class	Sub-Class	Filing Date (if appropriate)

#### FOREIGN PATENT DOCUMENTS


#### OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

	Preliminary Examination Report for Application No. PCT/US01/42805, dated December 21, 2004 (mailing date)

EXAMINER	DATE CONSIDERED
EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication.	